

Gift to Agency Report

A Public Document

GIFT TO AGENCY REPORT

1. Agency Name Governor's Office Division, Department, or Region (if applicable) Street Address State Capitol Area Code/Phone Number (916) 445-0873 E-mail Agency Contact (name and title) Dan Maguire, Deputy Legal Affairs Secretary		Date Stamp	California Form 801 For Official Use Only
<input type="checkbox"/> Amendment (explain in comment section) Date of Original Filing: _____ (month, day, year)			

2. Donor Name and Address

<input type="checkbox"/> Individual	Last Name		First Name	<input checked="" type="checkbox"/> Other	Name	
	100 Universal City Plaza 5511-6		Universal City		CA	91608
	Address		City		State	Zip Code

GE is a diversified technology, media, and financial services company.

If "Other" is marked, describe the entity's business activity (if business) or its nature and interests.

If applicable, identify the name of each source and the amount(s) solicited or received by the donor for this gift:

Name	\$	Amount	Name	\$	Amount
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3. Payment Information

Date and Amount of Payment (other than travel) 09 05 08 \$ 13,078
 (month, day, year) (Round to whole dollars)

Travel Payment Information (Round to whole dollars) Location of Travel _____

Date(s) of Travel	\$	Transportation Expenses	\$	Lodging Expenses	\$	Meal Expenses	\$	Other Expenses	\$	Total Expenses
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Provide a specific description of the nature and use of the payment for official agency business:

GE paid Vernon T. Williams, Photographer, Inc. for photography services for the Border Governors Conference on August 13 - 15, 2008.

Identify the officials for whom the payment was used:

Not Applicable			
Last Name	First Name	Title	Department/Division
Last Name	First Name	Title	Department/Division

4. Verification

I have determined that it is in the interests of the agency to accept this gift and use it for the official agency business described above.

	Susan Kennedy	Chief of Staff	10/1/08
Signature of Agency Head or Designee	Print Name	Title	(month, day, year)

Comment: (Use this space or an attachment for any additional information.)